## Kendriya Vidyalaya Sec-25 Rohini, Delhi-110085

Engagement of Teaching and Non-Teaching staff for Part-Time Contract basis for the Session 2018-19 in the Kendriya Vidyalayas falling under Rohini Cluster (K.V. Sec-3, K.V. Sec-8, K.V. Sec-22, K.V. Sec-25, K.V. Sec-28)

## Application Form for the post of **Special Educator** on Part-Time Contract basis for the Session 2018-19.

Important notes:

- 1. All entries should be made in capital letters
- 2. Active Mobile Number and valid E-mail ID must be furnished in the application.

1. Candidate's Name (in capital letters) (Please keep one box blank between First name, Middle name & Last name)

3. Application form duly completed in all respect must be submitted to Vidyalaya Office during working days/hours from 15-22 Feb, 2018.

| Father's /Husbar<br>(Please keep one b |                           |          |         | middle n  | ame & La | Father ast name)          | Н                            | usband              |                    |
|--|---------------------------|----------|---------|-----------|----------|---------------------------|------------------------------|---------------------|--------------------|
|  |                           |          |         |           |          |                           |                              |                     |                    |
| Date of Birth:                         | DA                        | Y        |         | MONTH     |          | YEAR                      | <b>4. Gende</b> (Please Tick |                     | F                  |
| Age as on 31.03.2                      | 018 Ye                    | ars      |         | Month     | s        | Days                      |                              |                     |                    |
| Candidate Addre                        | ess (in capitals          | letters) |         |           |          |                           |                              | Please affix or     | ne recent          |
| Name Father/Husband' Address           | : s Name: : :             |          |         |           | dini. [  |                           |                              | Photograph <u>w</u> | ithout attestation |
| City/Town<br>Ph./Mobile No.            | :<br>:                    |          |         |           | PIN:     |                           |                              |                     |                    |
| E-mail ID  Academic Qualif             |                           | _        | ligh Sc | hool leve | el):     |                           |                              |                     | I                  |
| Please give inform                     |                           | cable.   |         | CCDEC     | A TELE   |                           |                              | <u> </u>            |                    |
| Name of Examination                    | Write name of Examination | Year of  |         |           |          | Subjects / Specialization |                              | Duratio<br>of cours | se Board/          |
|  | passed                    | passing  | Marks   |           | Marks    | Specialization (in month  | is) Chrycisity               |                     |                    |
| High School<br>(Class X)               |                           |          |         |           |          |                           |                              |                     |                    |
| Intermediate (Class XII/PUC)           |                           |          |         |           |          |                           |                              |                     |                    |
| Graduation                             |                           |          |         |           |          |                           |                              |                     |                    |
| Post Graduation                        |                           |          |         |           |          |                           |                              |                     |                    |
| Others if any (Specify)                |                           |          |         |           |          |                           |                              |                     |                    |

|  | 8. | <b>Professional</b> | <b>Qualification</b> |
|--|----|---------------------|----------------------|
|--|----|---------------------|----------------------|

|                   | lame of                             | Write name            |                 | AGGR          | AGGREGATE MARKS   |                  |                          |                                      |                      |
|-------------------|-------------------------------------|-----------------------|-----------------|---------------|-------------------|------------------|--------------------------|--------------------------------------|----------------------|
| (with name        | mination complete of course passed) | of Examination passed | Year of passing | Max.<br>Marks | Marks<br>obtained | %age of<br>Marks | Subjects /Specialization | Duration<br>of course<br>(in months) | Board/<br>University |
| D.Ed.             |                                     |                       |                 |               |                   |                  |                          |                                      |                      |
| (specify          | )                                   |                       |                 |               |                   |                  |                          |                                      |                      |
| B.Ed              | Theory                              |                       |                 |               |                   |                  |                          |                                      |                      |
|                   | Practical                           |                       |                 |               |                   |                  |                          |                                      |                      |
| Diploma           |                                     |                       |                 |               |                   |                  |                          |                                      |                      |
| Other if (specify | -                                   |                       |                 |               |                   |                  |                          |                                      |                      |
|                   |                                     |                       |                 |               |                   |                  |                          |                                      |                      |

## 9. Experience:

| Post held Name of |             | Period of service |    | No. of completed | Class  | Cubic etc toucht | Scale of pay and    |
|-------------------|-------------|-------------------|----|------------------|--------|------------------|---------------------|
| Post field        | Institution | From              | То | years & months   | taught | Subjects taught  | salary per<br>month |
|                   |             |                   |    |                  |        |                  |                     |
|                   |             |                   |    |                  |        |                  |                     |
|                   |             |                   |    |                  |        |                  |                     |
|                   |             |                   |    |                  |        |                  |                     |
|                   |             |                   |    |                  |        |                  |                     |

| 10. Are you able t | to teach through English | and Hindi, both?            |
|--------------------|--------------------------|-----------------------------|
| (Please mark       | () tick in the appropria | ate box for teaching posts) |

11. Do you have knowledge of computer application? (Please mark  $(\sqrt{})$  tick in the appropriate box for teaching Posts)

| 12. | Relative       | in | KVS:    |
|-----|----------------|----|---------|
|     | 1 to late 1 to |    | 11 1 0. |

| YES NO |  |
|--------|--|

| YES | NO |  |
|-----|----|--|
|     |    |  |

| YES | NO |  |
|-----|----|--|
|     |    |  |

UNDERTAKING

I hereby certify that all the information given above is true and correct to the best of my knowledge. I also agree that mere eligibility does not confer right to be called for interview/selection. My candidature may be cancelled in case any information is found to be incorrect on verification.

| Place: |              |
|--------|--------------|
| Date:  | Signature:   |
|        | Name:        |
|        | Contact No.: |
|        | E-mail ID:   |